Times-Virginian

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To
TIMES-VIRGINIAN
I want to express my sincere thanks and appreciation for the splendid publicity on the Cancer Crusade in Appomattox County. You have done an excellent job in publicizing the events as they took place. Please convey my thanks to Mr. Vaughan and everyone at The Times-Virginian for their support and interest in the 1964 Crusade.

Cordially,
Norman Churchill
Chairman, 1964 Crusade

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Liberty Chapel

Mr. and Mrs. R. S. Guill, of Norfolk, and Mr. and Mrs. David Garrette, of Alexandria, have returned to their home after a visit with their parents, Mr. and Mrs. Percy Garrette.

Mr. and Mrs. Sep Spencer, of Colonial Heights, spent the week end with Mr. and Mrs. John W. Gunter.

Mr. and Mrs. Paul Thornhill and M. H. Carter were recent visitors of Mr. and Mrs. H. L. Allen, of Amherst.

Those visiting Mrs. Mildred Mann Friday evening and enjoying home made ice cream were Mr. and Mrs. H. C. Thornhill, Mr. and Mrs. Sam Thornhill, Mr. and Mrs. O. W. Thornhill, Mr. and Mrs. Paul Thornhill, J. L. Thornhill, M. H. Carter and Ralph Stanley.

Mr. and Mrs. Joe Megginson and family and Mrs. Elsie Megginson visited with relatives in Greenville, S.C., over the week end.

Those visiting in the home of Mr. and Mrs. Lonnie Reynolds, Monday were Mrs. T. R. Martin, Jr., of Concord, Mrs. J. T. Morris, of Appomattox, and Mrs. H. R. Moore, of Beckham.

Mr. and Mrs. Bill McGrath and daughter and Mrs. T. C. Hicks, of Norfolk, visited with Mr. and Mrs. Malcolm Booker Sunday.

Dinner guests Sunday of Mr. and Mrs. Marvin Reynolds were Mr. and Mrs. Clyde Childer and daughters and J. H. Reynolds.

Mr. and Mrs. J. W. Thornhill visited with a friend in Charlottesville Hospital Saturday.

J. W. Thornhill, M. H. Carter, and Paul Thornhill visited relatives in Richmond Thursday.

Miss Virginia Coleman and Sam Coleman were dinner guest of Mr. and Mrs. Lonnie Reynolds Sunday.

Mr. and Mrs. H. C. Thornhill left this week to make their home in New York.

Those visiting Mrs. Mildred Mann Sunday were Mrs. Virginia Hall, of Appomattox, Mr. and Mrs. Sonny Williams and boys, of Roanoke, and Mr. and Mrs. H. C. Thornhill.

Mt. Comfort Begins Revival August 2

The Revival Services will begin Sunday, August 2 at 8 p.m. at Mt. Comfort Methodist Church Appomattox Circuit. The guest evangelist will be The Rev. Tom Jackson of the Bethany Charge. All friends of Mt. Comfort are cordially invited to attend.

For FAST Results
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TIMES CLASSIFIED
Page

Pastor Speaks

THE BIBLE SPEAKS
By Dr. Kenneth J. Foreman

Background Scripture: Exodus 19 through 24.
Devotional Reading: Psalm 41: 1-10.

Covenant

Lesson for August 2, 1964

'. . .No False Witnessing. . .' Exodus 20:16

The intention of this ninth commandment seems to be to guard anyone's character and reputation, and to close the door of opportunity against those who seek to gain advantage through false testimony.

Reputation is society's value of a person's character. Character is what a person is in his inner life. It is important that society give a person a good reputation, but far more important is God's estimate of a person. When God gave the patriarch these laws, He knew the value of keeping them.

For one thing, the intention of this command is that truth shall always be the basis of our communication. We are not to utter false reports or join hands with the wicked and malicious person (Exodus 23:1) We are not to propagate false witness or deal falsely with anyone. When John the Baptist was approached by the soldiers what they must do, he replied, 'Rob no one by violence or by false accusation'; (Luke 3:14) Paul exhorted this same truth when he said, 'Put away falsehood' (eph. 4:25) So we must guard against a false opinion about someone we do not know, lest we be guilty of slip or opinions about others whom we do not know.

And we shouldn't make side statements about some other person. It's very easy to upgrade ourselves by seeking to down-grade others. Sometimes we enter into false reports with a friend against a common enemy. Joining hands with a false report, or a report of only half-truth violates this rule.

Then, taking a statement out of its context to falsely someone's statement is a malicious ploy way to bear false witness. A friend said about another individual whom he only knew by reputation, who happened to be connected with a new version of the Bible, 'He must be a tool of the enemy.' or words to that effect. I asked if he had read the new version to which he admitted he had not, but was taking one reviewer's estimate. Not only is this unchristian, but it leaves a false estimate or impression of another.

Was it not Shakespeare who said,
'Who steals my purse steals trash. . .
But he that filches from me my good name
Robs me of that which not enriches him
And makes me poor indeed'.

Jesus says, 'Judge not that you be not judged." We do well to heed this command, and the influence of our lives will be more helpful to others. 'Thou shalt not bear false witness." Find your place in God's house this Sunday, and ask His guidance in helping you to be a good witness for Christ. Next week the final command, "Thou Shalt Not Covet.

O. D. Moore
First Baptist Church, Hastings, Fla. (Former Pastor of Liberty Baptist Church)

Covenant

The religion of the Jews is the mother-religion of our own, if we are Christian. Their Bible is a part of ours; and the New Testament cannot be understood apart from the Old. This is not saying we all have to be Jews before we can be Christians. It does mean that our two religious are closely related that we can speak of the "Judeo-Christian" or Jewish-Christian tradition, referring to the many beliefs and practices which we have in common.

Is the most basic matter of all, the Jewish-Christian line is clearly different from other religions; namely, in what we can call the pattern of religion. Let's translate that into what a "covenant" man would be expected to do. It is not true that all religions are much alike. Ours is sharply different from others. What would an ancient Greek say five hundred years or more before Christ, if he wrote a religious man? What you would have noticed most about him would have been how often he mentioned God's name, asking him to bless what he was about to do. Also you would have noticed how often he made a "sacrifice" — some sort even if no more than a pinch of incense or a cup of wine poured on an altar. In an Indian city this writer has seen a little stone bull on the outside of a temple. The bull's neck was wreathed in orange-colored flowers—the sacred color there — which various poor worshippers had left there that morning as a religious duty. Very much the Greek idea. The gods were there to help you or hurt you, and you kept them on your side by frequent requests and frequent offerings.

Well, it wasn't only Greeks or Indians, many religions with variations of detail follow this same pattern in essentials: You do right by God and he will do right by you. In practice this was like the ordinary law-shield and court rooms. He stays away from them as far as he can. He respects the laws, but he stays a way from the lawmakers and the law-enforcers. The last thing he wants to see is a policeman at his front door to tell him the Judge wants to see him!

What Is Special
Of course the Jewish and Christian religions are not the same; but they do have several points in their "pattern" which are calling it, which stand out as quite different from the more usual pattern as the Greeks and Indians — among many others —have practiced it. First and most basic, the other pattern can be summed up thus: If I do enough for God, he is bound to do something for me. In the Hebrew-Christian tradition, this is turned around: God has done much for us; therefore let us do all we can for him. In their pattern, religious acts (i. e. acts which are called religious) are inducements to the gods to come over to our side. In our pattern religious acts are acts of gratitude for what God has done for us. For the Hebrew the great thing God did was to get them out of Egypt ; with us, the great thing is God's redemption in Christ.!

The Ethics of Response"
Another strand in the Jewish-Christia n tradition is this: whereas in other religions a religious act may be altogether unrelated unconnected with a man's daily conduct, in our pattern we show our gratitude to God not only by loving him but by obeying his will in all phases of daily life. A man who does not love his brother cannot love God. Man does not earn God's protection and favor, he does not deserve it; but man, the undeserving, lives for the God who freely saves him. This is called by Christian thinker the "ethics of response." The old Hebrew name for the pattern of religious living is "covenant." The Ten Commandments are presented not as arbitrary rules, but as a pattern of human response to the God of Deliverance; in the Covenant we reach a hand to the God who has already reached down to us.

Stonewall

Rev. and Mrs. Leitner had as their week end guests Mr. and Mrs. Wally Kidd and son, of Portsmouth. Mrs. Ethel Hundley and Miss Sherry Kidd accompanied them home after a two week's visit.

Mr. and Mrs. Parks Jennings are visiting her brother, Tom Christian and family at Covington for a few days this week.

Last Wednesday Mr. and Mrs. Charles Spain, Nancy and Charles, Jr. visited her mother and father, Mr. and Mrs. Parks Jennings and the children stayed on for a longer visit.

Sunday, Mr. and Mrs. I. B. Wheeler had their children, Ben Jones and family.

Mr. and Mrs. Jack Stratton spent the week end at Virginia Beach.

So glad to report Mrs. Agnes Carson is home improving slowly now. She had the following visitors Sunday: Rev. Bert Wilson and family, of Covington; Mr. and Mrs. Virgil Carson, Mr. and Mrs. Tommie Carson, of Brooke; Mr. and Mrs. D. L. Smith, of Lynchburg; Mr. and Mrs. Wallace Boatwright, Mr. and Mrs. I. B. Wheeler and Mrs. Ben Davidson and Mary.

Mrs. Betty Walker Anderson is on a visit to her daughter, Mrs. Anne Smith, at Midlothian.

Mrs. Lyle Thomas had as her supper guests, Rev. Ayres, Rev. Wagoner, Mr. and Mrs. Martin Carson last Thursday.

Miss Barbara Lee spent Sunday with her parents, Mr. and Mrs. Tilden Lee.

Hebron Sunday School plans a picnic at Holiday Lake Aug. 3.

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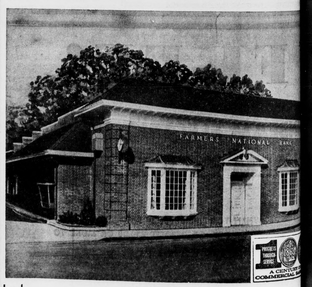

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Piney Ridge

"God is our re[illegible] and strength, a very pres[illegible] help in trouble." Psalms 46:1

Visiting in the home of Mrs. Clara Cumby, Sta[illegible] were Mrs. State Kurtz and [illegible] son, of Lynchburg, and Mr. and Mrs. J. R. Paulett, of [illegible]

Mrs. Bert Mas[illegible] and Mrs. Billy Pore[illegible] Everingreen, visited M[illegible] season of "the Mary Sizemore [illegible] Home.

The reunion of the [illegible] late T. T. Williams was held [illegible] Sunday, July 26, at Holiday Lake. A large crowd was present.

Those that call[illegible] in the home of Mr. and Mrs. R[illegible] Robert Tolley during the week end were Mr. and Mrs. Robert Fitcher, Mr. and Mrs. Norfolk; Mr. and Mrs. Lester Pr[illegible]ce, Mr. and Mrs. Jesse Mill[illegible] and children, Mr. and M[illegible] Harold Tolley and daughter, Mrs. Pacey, all of Richmond; Mr. Pate, Chernault and [illegible] Carter, Terri and daughter, Sharon [illegible] and Mr. and Mrs. Earl Tolley, of [illegible]

Guests in the home of Mr. and Mrs. Frank [illegible] Finley and children, of Richmond; Mr. and [illegible]

Saturday night, Mrs. Florence Am[illegible] and Teresa [illegible] spent several days last week with her mother, Mrs. Heath, of Buck[illegible] Mr. and Mrs. Clifton Garrett and family are visiting in Arkansas.

We all extend sympathy to the family of Mrs. Ethel [illegible] Bryant, whose sister recently died away.

Vera

Mr. and Mrs. Floyd Williams, Mrs. Florence Amos and Teresa Amos were Sunday guests of Mrs. Williams' mother, who is a patient in McGuire Hospital, Richmond, on Sunday.

Mr. and Mrs. Harold Garrett and children, of Brookneal, spent Saturday night with his mother, Mrs. Annie H. Garrett.

Friends are sorry to hear that Mrs. Maggie Bryant is in the Lynchburg Hospital. We hope she will soon be well and back home.

Mrs. A. W. Covington, Mrs. H. B. Randall and children, Jane Jennifer and Jon visited Mrs. Covington's sister, and brother-in-law, Mr. and Mrs. Jackson F. King, in Arlington, last week end.

Mr. and Mrs. Terry Garrett and family and Mr. and Mrs. Warren Pugh and family, of Lynchburg, visited Mrs. Annie H. Garrett, Sunday.

Teresa Ragland spent last Wednesday in the home of Mr. and Mrs. Lewis Twyman, of Buckingham, visiting Julia and Susan McRae, of Miami, Florida.

Mrs. S. L. Flournay, of Atlanta, Ga., and Mr. Michall Paulette, of Richmond, visited their aunt, Mrs. A. W. Covington, last Wednesday. Mrs. Flournay had been with her mother, Mr s.Willard T. Paulette, a recent patient in Richmond Memorial Hospital.

Mrs. Annie H. Garrett was a supper guest of Mr. and Mrs. Terry Garrett, of Lynchburg.

Mrs. Leslie Webber and son, Chuckie, Mr. and Mrs. Billy Webber and two children, Debbie and Sammy, Mr. and Mrs. Edward Webber, and Mr. Lawrence Webber.

Mr. and Mrs. J. L. Meadows and two children, Vicky and Suzie returned to Warminster, Pa., with their daughter and son-in-law, Mr. and Mrs. Bob Lewis to spend a week.

County Included In Drought Relief Request To Govt.

Appomattox County and a number of surrounding counties are included in Governor Harrison's request to the U. S. Department of Agriculture for drought assistance for 48 Virginia counties. Local and state USDA Disaster Committees have requested the aid.

The request is for permission for farmers to graze cattle and cut hay on land that they had put into the various federal conservation, crop rotation and soil bank reserves. If approved, their payments from the government would be reduced accordingly.

The recent rains were both insufficient and too late to blot out the damage to many feed crops and pastures from prolonged drought this summer and last, the USDA was told.

Eight Northern and Western Virginia counties had been approved for such assistance earlier.

Local counties included in the most recent request to Washington are Appomattox, Amelia, Buckingham, Charlotte, Cumberland, Nottoway, Powhatan and Prince Edward.

Ball Standings

Oakville	12	2
Go Gitters	9	5
Pamplin	9	5
Garment Co.	6	8
Midway	6	8
WOW	0	14

Midway 7 Garment 4
Go Gitters 12 WOW 2
Oakville 7 GoGitters 4
Pamplin 19 WOW 11
Oakville 6 Midway 3
Garment Co. 18 Pamplin 7
7-30 Pamplin vs GoGitters
7-30 Midway vs WOW
7-31 Garment vs Oakville
7-31 Go Gitters vs Midway
8-1 Oakville vs Fairview Christian of Lynchburg.
8-4 GoGitters vs Garment Co.
8-4 WOW vs Oakville

She is a member of the Sheriff Community 4-H Club. During her six years as a 4-H member, she has completed 14 projects. She is a member of the 4-H Honor Club, second vice president of her local 4-H club. She attended the State Conservation Camp in 1963 and was a state winner in the "Make-Yourself with Wool" contest at the State Fair last year.

Sherwill 4-H Member To Attend AIC Convention

Audrey Cardwell, daughter of Mr. and Mrs. Travis J. Cardwell of Concord, will soon be packing to attend an expense paid trip to the American Institute of Cooperation Convention in East Lansing, Michigan, in August.

Audrey was selected as a state winner in the agri-business program at Short Course and was awarded the trip.

Audrey was one of three Campbell County 4-H Club members tapped as members of the Virginia Chapter of 4-H All Stars during the annual 4-H Short Course at VPI earlier this month.

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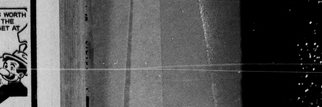

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